

THE WROXHAM BENEFICE

15th October 2023 Nineteenth Sunday after Trinity

Services

October 15 th	10am	Hoveton St John	Holy Communion
	10am	Hoveton St Peter	Harvest Service
October 22 nd	10am	Wroxham	Holy Communion
October 29 th	10am	Hoveton St Peter	Holy Communion
	3.30pm	Wroxham	All Souls' Service
November 5 th	10am	Hoveton St John	Informal Worship
	10am	Tunstead	Holy Communion

Hymns

50 Awake my soul and with the sun

120 Father hear the prayer

117 Faithful Shepherd

104 Cry freedom

COLLECT

Faithful Lord,

whose steadfast love never ceases

and whose mercies never come to an end:

grant us the grace to trust you

and to receive the gifts of your love,

new every morning, in Jesus Christ our Lord.

POST COMMUNION

Holy and blessed God,

you have fed us with the body and blood of your Son

and filled us with your Holy Spirit:

may we honour you, not only with our lips

but in lives dedicated to the service of Jesus Christ our Lord.

For Home Communions, Baptisms, Weddings and Funerals, please contact
the Rector Revd Elizabeth Jump 01603 784150 rector@wroxhambenefice.org

For our Prayers

All those who ask for our prayers

Helen Dellar, Claire Firrell, Queenie Whayman, Ros Durrant, Alyssa, Simon, Bonnie Davies, Bob Shaw, Christine Goodhew, Pauline Willis, Joan Willis, Lilian Pointer, Richard Wilson, Edward Minster, Mark, Carole Tims, Janet Faircloth, Carol

All who have died recently

Arthur Hall

All whose anniversaries occur at this time

Brian Shayler, Barbara Mowat, Sophie Adams, Ena Smith

Prayer for the Parishes Tuesday at 6pm in the Vicarage.

Coffee, Cake and Conversation – Journalling the Psalms

Our next session is Thursday November 2nd at 10.30 in the Vicarage

Coffee Morning

Hoveton St Peter Church on Wednesday 18th October at 10.30am .

Delicious cakes, raffle, books and jigsaws .

A very warm welcome to our very little church.

Christmas Crib Display – can you help?

Hoveton St John Church are Planning to hold a display of Christmas Cribbs in the Church on Saturday & Sunday the 25th & 26th of November. If anyone has a crib they would kindly loan us for the display we would be delighted to include it. There will be volunteers on hand to guard your display. Please give Sylvia Tilson a call on 01603 782008 so you can have a chat about it.

Concert

St. Mary's Church Wroxham

IT'S A MUSICAL WORLD

Songs from the Shows

by The Silvertones on Friday 27th October at 7.30pm

Tickets £10 to include refreshments

from Carole Stone 784240 & Linda Whitefoot 783376.

OLD TESTAMENT Isaiah 25.1–9

O Lord, you are my God;

I will exalt you, I will praise your name;
for you have done wonderful things,
plans formed of old, faithful and sure.

For you have made the city a heap,
the fortified city a ruin;
the palace of aliens is a city no more,
it will never be rebuilt.

Therefore strong peoples will glorify you;
cities of ruthless nations will fear you.

For you have been a refuge to the poor,
a refuge to the needy in their distress,
a shelter from the rainstorm and a shade from the heat.

When the blast of the ruthless was like a winter rainstorm,
the noise of aliens like heat in a dry place,
you subdued the heat with the shade of clouds;
the song of the ruthless was stilled.

On this mountain the Lord of hosts will make for all peoples
a feast of rich food, a feast of well-matured wines,
of rich food filled with marrow, of well-matured wines strained clear.

And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;
he will swallow up death for ever.

Then the Lord God will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the Lord has spoken.

It will be said on that day,

Lo, this is our God; we have waited for him, so that he might save us.
This is the Lord for whom we have waited;
let us be glad and rejoice in his salvation.

NEW TESTAMENT Philippians 4.1–9

Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together

with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

GOSPEL Matthew 22.1–14

Once more Jesus spoke to them in parables, saying: ‘The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, “Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.” But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, maltreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, “The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.” Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

‘But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, “Friend, how did you get in here without a wedding robe?” And he was speechless. Then the king said to the attendants, “Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.” For many are called, but few are chosen.’